

**Jasper County Bowling Association Directors Meeting**

**October 18, 2014 1:00 PM – 2:00 PM**

**Cardinal Lanes - Newton IA**

With due notice having been given in accordance with the bylaws and a quorum being present, President Kingery called the meeting to order at 1:01 PM.

Board Members Present:

Ron Tangeman, Ron Jones, David Anderson, Jeff Van Blair, Larry Anderson, Patrick Brown, Dave Rorabaugh, Jason Mikkelson & Gary Price. Directors Vink & Mikkelson were excused.

President Kingery read the minutes from the previous meeting. Director Rorabaugh made a motion to accept the minutes as read, seconded by Director Tangeman, motion carried.

**Old Business:**

Manager Anderson stated that we have the Hall of Fame plaques, just need to determine when & where to present the recipients with the plaques. We also need to get write-ups for the letters.

USBC Online Board Member Certification was completed & passed by all directors with the exception of Director Anderson.

**New Business:**

Manager Anderson reported the following Account Balances as of 10/18/14:

**Jasper County Bowling Association Account Balances**

<b>Account</b>	<b>As of Date</b>	<b>Balance</b>
Regular Checking	10/18/14	\$ 845.61
Tournament	10/18/14	\$ 98.29
Trusler Scholarship	10/18/14	\$ 3,366.57
Scholarship	10/18/14	\$ -
Tournament Investment	10/18/14	\$ 7,193.97
<b>Total</b>		<b>\$11,504.44</b>

Manager Anderson reported he received all League Kits other than Monroe Men’s City League.

Sent emails to all league secretaries with the list of awards & awards forms for the 2014-2015 season.

Have not received any award applications yet.

Director Anderson sent Joe Phillipson an email to invite him or a delegate to join the board & put them on the mailing list to be kept informed on what was going on.

Director Brown made a comment about possibly getting new shirts for the Board Members. After some discussion Director Rorabaugh made a motion not to buy new shirts, seconded by Director Van Blair, motion carried.

Director Anderson stated that he would pass out the remainder of the key chains to leagues until they are gone.

President Kingery is going to send letters to various manufacturers asking for items to give to the membership.

It was discussed to possibly give out gift bags/towels during the County Tournament.

USBC National Convention is April 27-30<sup>th</sup> in Omaha. It's open to all USBC members.

Director Brown volunteered to be our delegate to the State meeting. President Kingery & Manager Anderson will notify Darrell Fremont (State Secretary).

Manager Anderson has completed the print & online County Tournament forms. He will get some printed out & disbursed to Mustang Lanes & Cardinal Lanes. Manager Anderson will get with President Kingery about either a revamped Facebook page or website to post the online form.

The next meeting was set for 1:00 November 15, 2014 at Cardinal Lanes.

Director Rorabaugh made a motion to adjourn the meeting, seconded by Director Tangeman, motion carried unanimously.

Meeting was adjourned at 1:44 PM.

Respectfully submitted by,

Larry Anderson

Jasper County Association Manager