



**State's Official Entry Form**

**Women's Division**

Aug. 8 - 10, 2017 ~ Las Vegas

**Entry Deadline: May 1, 2017**

Please complete the following information and mail to the address below.

entry fee: \$140 per participant (check or money order only)

Tournament shirts are \$35 and will be available in men's and women's sizes.

**75 & Up**

Name \_\_\_\_\_ USBC# \_\_\_\_\_

2014-15 Average \_\_\_\_\_ 2015-16 Average \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ SS# \_\_\_\_\_

Date of Birth \_\_\_\_\_ Day Phone# \_\_\_\_\_ Shirt Size \_\_\_\_\_

Local Association \_\_\_\_\_

Email \_\_\_\_\_

**70 - 74**

Name \_\_\_\_\_ USBC# \_\_\_\_\_

2014-15 Average \_\_\_\_\_ 2015-16 Average \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ SS# \_\_\_\_\_

Date of Birth \_\_\_\_\_ Day Phone# \_\_\_\_\_ Shirt Size \_\_\_\_\_

Local Association \_\_\_\_\_

Email \_\_\_\_\_

**65 - 69**

Name \_\_\_\_\_ USBC# \_\_\_\_\_

2014-15 Average \_\_\_\_\_ 2015-16 Average \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ SS# \_\_\_\_\_

Date of Birth \_\_\_\_\_ Day Phone# \_\_\_\_\_ Shirt Size \_\_\_\_\_

Local Association \_\_\_\_\_

Email \_\_\_\_\_

**60 - 64**

Name \_\_\_\_\_ USBC# \_\_\_\_\_

2014-15 Average \_\_\_\_\_ 2015-16 Average \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ SS# \_\_\_\_\_

Date of Birth \_\_\_\_\_ Day Phone# \_\_\_\_\_ Shirt Size \_\_\_\_\_

Local Association \_\_\_\_\_

Email \_\_\_\_\_

**55 - 59**

Name \_\_\_\_\_ USBC# \_\_\_\_\_

2014-15 Average \_\_\_\_\_ 2015-16 Average \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ SS# \_\_\_\_\_

Date of Birth \_\_\_\_\_ Day Phone# \_\_\_\_\_ Shirt Size \_\_\_\_\_

Local Association \_\_\_\_\_

Email \_\_\_\_\_

**50 - 54**

Name \_\_\_\_\_ USBC# \_\_\_\_\_

2014-15 Average \_\_\_\_\_ 2015-16 Average \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ SS# \_\_\_\_\_

Date of Birth \_\_\_\_\_ Day Phone# \_\_\_\_\_ Shirt Size \_\_\_\_\_

Local Association \_\_\_\_\_

Email \_\_\_\_\_

**PLEASE SUBMIT PLAYER INFORMATION AS SOON AS POSSIBLE**  
Entry deadline is May 1. Remit form and fees to:  
USBC Senior Championships, 621 Six Flags Dr, Arlington, TX 76011

State/Prov. \_\_\_\_\_ Manager/Coordinator's Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Day Phone \_\_\_\_\_ Email \_\_\_\_\_