

Entry Form Guidelines

ANNUAL IOWA STATE USBC JAMBOREE 2019

October 5-6, 2019

Bowling: Spare Time Lanes
118 S Chestnut St
Jefferson, IA 50129

Workshop & Banquet:

Jefferson Elks Lodge
101 W Harrison St
Jefferson, IA 50129

Jamboree Headquarters: Wild Rose Resorts, 777 Wild Rose Drive, Jefferson, IA 50129; 1.515.386.7777

Entry Fee example: Lineage \$10.00, Prize Fee \$6.00, Expense Fee \$1.00 **Total Entry Fee \$17.00**
USBC Certified Singles Handicap Tournament – Handicap 90% from 220
Prize fee returned 100% – 1 prize per 5 entries

Banquet Fee: \$20.00 – Sunday, October 6 at Noon: Buffet menu: ham balls, roast beef, baked potato, corn, green beans, lettuce salad, dinner rolls, dessert, drinks (coffee, etc.). WORKSHOP WILL FOLLOW FROM 1:00 PM UNTIL 3:00 PM. **DEADLINE FOR BANQUET TICKETS IS OCTOBER 1 (need head count for meal prep).**

Rules: Averages – (a) highest USBC certified averages (21 games minimum) at end of 2018-2019 season must be submitted (including summer averages); (b) if no previous years book average, use highest current season USBC average based on 12 games minimum as of date of participation (must bring verification); (c) if no average bowlers will bowl scratch (220). Sport league averages will NOT be used. USBC Rule 319a-3 shall apply. USBC Rule 319a-2, 319d/319e will NOT apply. Any bowler who reports a lower average than required shall forfeit tournament entry fee and prize winnings or base prize winnings on submitted average if it is higher.

Eligibility: OPEN TO ALL ADULT USBC MEMBERS

Squad Times: Saturday, October 5: **1:30 PM** and **3:30 PM**, Sunday, October 6: **8:00 AM** and **10:00 AM**
Note: **State Officers bowl at 8:00 AM Sunday.** You may bowl once in the tournament.

Reserved Entries: Reserved entries close October 5, 2019
All entries close October 6 at the beginning of the 10:00 AM squad

Contact: Shannon McHugh, Association Manager, 700 W South St, Jefferson, IA 50129, 515.386.2043 (home), 515.370.0863 (cell); Email: shannon.mchugh@iowabowl.com

Banquet: Number of tickets _____ @ **\$20.00 each** (deadline October 1) Total enclosed \$ _____

CONTACT PERSON: NAME _____ PHONE/EMAIL _____

Bowler	USBC ID Number	Squad Choice 1	Squad Choice 2	Average
1.	-			
2.	-			
3.	-			
4.	-			

☞ Mail entry blank, banquet ticket requests and check made payable to Greene County USBC, c/o Shannon McHugh, Association Manager, 700 W South St, Jefferson, IA 50129-2149