

# IOWA STATE USBC 9 PIN TOURNAMENT

Iowa State Youth Leaders are sponsoring this tournament in conjunction with the annual meeting and state tournament awards ceremony. Please join them for an afternoon of fun!

**June 28, 2025 (Check in at 12:00 p.m. Bowl at 1:00 p.m.)**

***It will be held at: Bowlerama  
1311 East Diehl  
Des Moines, IA***

Cost: \$15.00 (if paid by June 10 postmark date, any entry sent after that will pay \$20.00)  
(The first 112 PAID bowlers will be assured a spot to bowl. Anyone on the paid waiting list will have preference over any walk-ins. Walk-ins will cost \$20.00)

## 6 DIVISIONS

1. Boys 170 and over averages (plaques for 1<sup>st</sup> 3 places)
2. Girls 170 and over averages (plaques for 1<sup>st</sup> 3 places)
3. Boys 169 and below averages (plaques for 1<sup>st</sup> 3 places)
4. Girls 169 and below averages (plaques for 1<sup>st</sup> 3 places)
5. Boys Scratch (plaques for 1<sup>st</sup> 3 places)
6. Girls Scratch (plaques for 1<sup>st</sup> 3 places)

Dress Code: All bowlers must wear appropriate attire. All clothing should not have any reference to alcohol, tobacco, drugs or profanity. NO hats or hoods shall be worn. NO tank tops or crop tops will be worn by any participant. No exposed undergarments or midriffs will be allowed. Any complaints will be handled on an individual basis by the tournament director.

Questions regarding this tournament:

Contact Iowa State USBC (Youth) office (563-659-3150) or e-mail to: [youth.coordinator@iowabowl.com](mailto:youth.coordinator@iowabowl.com)

The awards ceremony will be held immediately following the 9-pin tournament at Bowlerama  
(Approximately 2:30 p.m. if you are not bowling the 9-pin tournament).

Bowler's average as of January 25, 2025      Handicap will be 90% of 210.  
(same average as state youth tournament)

Please complete and return this form along with payment to:  
(Make checks payable to Iowa State USBC)

Iowa State USBC  
Jolene Ketelsen, Youth Coordinator  
815 11<sup>th</sup> Avenue  
DeWitt, IA 52742

Must be postmarked by June 10 – please fill form in completely!!!!

Name \_\_\_\_\_ Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_ Bowler ID # \_\_\_\_\_

Association or Center Name \_\_\_\_\_ Average (as of Jan. 25, 2025) \_\_\_\_\_

Division: Handicap \_\_\_\_\_ Scratch \_\_\_\_\_ Boy \_\_\_\_\_ Girl \_\_\_\_\_